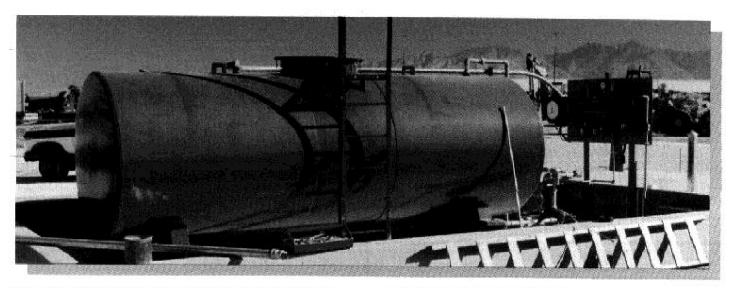
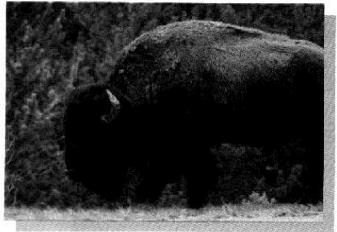


## USACE GUIDEBOOK TO MILITARY PROGRAMS ENVIRONMENTAL SUPPORT

EP 1110-1-13 MAY 1994









USACE Guidebook to Military Programs Environmental Support May 1994

